CYPRESS RANCH WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1

Notice of Meeting May 14, 2015

TO: THE BOARD OF DIRECTORS OF CYPRESS RANCH WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1 AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given pursuant to Vernon's Texas Codes Annotated, Government Code § 551, that the Board of Directors of Cypress Ranch Water Control and Improvement District No. 1 will hold a regular meeting, open to the public, on May 14, 2015, outside the boundaries of the District, at 12:00 p.m. (noon), at the offices of Castletop Capital, 3600 North Capital of Texas Highway, Building B, Suite 320, Austin, Texas, 78746, for the following purposes:

- 1. Review and approve minutes of previous District meeting.
- 2. Public comment.
- 3. Discuss, consider and take action to approve preliminary official statement for the District's proposed \$7,000,000 Unlimited Tax Bonds, Series 2015; authorize issuance of notice of sale for the Bonds; and take any other actions necessary, appropriate or related thereto.
- 4. General Manager's report.
- 5. Consider and take action regarding the annual Consumer Confidence Report for the District.
- 6. Consider and take action regarding inspection fees for the District.
- 7. Consider and take action regarding facility operation and maintenance, utility service, billing, and collection matters.
- 8. Engineer's report.
- 9. Consider, discuss, and take action regarding installation and construction of facilities for the District's reclaimed water (Rule 210) system.
- 10. Consider and take action to ratify and/or approve pay estimates and change orders for construction projects as recommended by the District's Engineer.
- 11. Receive a report from the District's bookkeeper and consider and act on approval of bills and invoices, ratification of payments, and funding of Manager's account.
- 12. Consider and take action regarding accepting conveyances of land from Cypress Ranch, Ltd.
- 13. Review, discuss, and act on general District business, including additional insurance coverage for the District.
- 14. Receive a report and consider, discuss, and take action with regard to damages and repairs to facilities of the District.
- 15. Adjournment.

The District may meet in executive session on any item listed above as provided by the Open Meetings Act, Tex. Gov't. Code Ann. §§551.071, 551.072, 551.073, 551.074, or 551.075.

Dated: May 8, 2015.

Attorney for the District Telephone No. 512-251-1920

Fax No. 512-251-8540